# NOTICE OF TYPE II DEVELOPMENT REVIEW APPLICATION AND OPTIONAL SEPA DETERMINATION OF NON-SIGNIFICANCE



(Form DS1301A)

The Clark County Department of Community Development has received an application for development review, as described below. Based on a review of the submitted application materials, the County expects to issue a **Determination of Non-Significance (DNS)** for the proposal allowed by state law and Clark County Code (CCC), Section 40.570.040(E) – Optional DNS Process. As lead agency, the county has determined that the requirements for environmental analysis, protection, and mitigation measures are adequately addressed in the development regulations and comprehensive plan adopted under chapter 36.70A RCW, and in other applicable local, state, or federal laws rules, as provided by RCW 43.21.240 and WAC 197-11-158. Our agency will not require any additional mitigation measures under SEPA. The proposal may include mitigation under applicable codes and the project review.

Comments received within the deadline will be considered in the review of the proposal. <u>Your response to this notice may be your only opportunity to comment on the environmental impacts of this proposal.</u> No additional comment period will be provided unless probable significant environmental impacts are identified during the review process, which would require additional study or special mitigation. The proposal may include mitigation under applicable codes and the project review process may incorporate or require mitigation measures regardless of whether an Environmental Impact Statement (EIS) is prepared.

## Closing Date for Public Comments: August 1, 2009

Information regarding this application can be obtained by contacting the staff contact person listed below, or visit the Public Service Center, Development Services Division, 1300 Franklin Street, 3<sup>rd</sup> Floor, Vancouver, Washington.

Date of this notice: July 17, 2009

Project Name: JACK H BRAITHWAITE INFILL SHORT PLAT

Case Number: PLD2009-00041; SEP2009-00065

**Location:** 2310 NW 69<sup>th</sup> Street

Request: The applicant is requesting to short plat 1.55 acres into eight

single-family residential lots using the Tier I Infill provisions in the

R1-6 zone district.

**Applicant:** Sterling Design, Inc.

2208 E. Evergreen Blvd. Suite A

Vancouver, WA 98661

(360)759-1794; (360)759)4983 fax

mail@sterling-design.biz

Contact Person: Joel Stirling

2208 E. Evergreen Blvd. Suite A

Vancouver, WA 98661

(360)759-1794; (360)759)4983 fax

joel@sterling-design.biz

**Property Owner:** Mervin Johnson

2310 NW 69<sup>th</sup> Avenue Vancouver, WA 98665

**Zoning:** R1-6

Comp Plan Designation: UL

**Parcel Number(s):** 146722-000

Township: 2N Range: 1E ¼ of Section: NW ¼ of Sec 09

#### **Applicable Code Sections**

Clark County Code (CCC) Chapter: 15.12 (Fire Prevention), 40.350 (Transportation), 40.220.010 (Single-Family Residential Districts, R1-6), 40.260.110 (Residential Infill), 40.370 (Sewer/Water), 40.380 (Stormwater/Erosion Control), Section 40.570 (SEPA), 40.540.030 (Short Plats), 40.500 (Procedures), 40.510.020 (Type II Process), 40.610 and 40.620 (Impact Fees)

#### **Neighborhood Contact:**

**West Hazel Dell Neighborhood Association** 

Ila Stanek 500 NW Wildwood Vancouver, WA 98665 573-7376

E-mail: ilastanek@hotmail.com

**Staff Contact Person:** 

Planner: Jan Bazala (360) 397-2375, ext. 4499

E-mail: jan.bazala@clark.wa.gov

<u>Team Leader</u>: Mike Butts (360) 397-2375, ext. 4137

#### Please email SEPA comments to:

jan.bazala@clark.wa.gov

Responsible Official: Michael V. Butts, Development Services Manager

Public Service Center, Department of Community Development, 1300 Franklin Street, P.O. Box

9810, Vancouver, WA 98666-9810

**Application Filing date:** June 30, 2009 **Fully Complete Date:** July 10, 2009

#### **SEPA Options:**

As lead agency under the State Environmental Policy Act (SEPA) Rules [Chapter 197-11, Washington Administrative Code (WAC)], Clark County must determine if there are possible significant adverse environmental impacts associated with this proposal. The options include the following:

- **DS = Determination of Significance** (The impacts cannot be mitigated through conditions of approval and, therefore, requiring the preparation of an Environmental Impact Statement (EIS);
- MDNS = Mitigated Determination of Non-Significance (The impacts can be mitigated through conditions of approval); or,
- DNS = Determination of Non-Significance (The impacts can be addressed by applying the County Code).

#### Timelines/Process:

Decisions on Type II applications are made within 78 calendar days of the Fully Complete date (noted above), unless placed on hold for the submittal of additional information.

#### **Appeal Process:**

The responsible official's decision on the application may be appealed to the County Hearings Examiner by the applicant or any person or group that qualifies as a "Part of Record." To qualify as a party of record, you must have submitted written comments or a written request to be identified as a Party of Record within the comment deadline. Note: If an accurate mailing address for those submitting comment is <u>not</u> included, they will <u>not</u> qualify as a "Party of Record" and, therefore, will not have standing to appeal the decision. An appellant must submit an appeal application and appeal fee within 14 calendar days after the written notice of the decision is mailed.

#### SEPA Appeals:

A **procedural SEPA appeal** is an appeal of the determination (i.e., determination of significance, determination of non-significance, or mitigated determination of non-significance).

A **substantive SEPA appeal** is an appeal of the conditions required to mitigate for probable significant issues not adequately addressed by existing County Code or other law.

A **procedural or substantive appeal** must be filed within fourteen (14) calendar days of this determination, together with the appeal fee. Such appeals will be considered at a scheduled public hearing and decided by the Hearing Examiner in a subsequent written decision.

### Information Available on the County Web Page:

- "Weekly Preliminary Plan Review Status Report," (includes current applications, staff reports and final decisions): (http://www.clark.wa.gov/commdev/active-landuseN.html)
- Pre-Application Conferences and Public Land Use Hearing Agendas: (http://www.clark.wa.gov/commdev/agendasN.asp)
- Applications and Information Handouts for each Type of Land Use Permit: (<a href="http://www.clark.wa.gov/commdev/applicationsN.html">http://www.clark.wa.gov/commdev/applicationsN.html</a>) (<a href="Landuse">Landuse</a>)

Phone: (360) 397-2375; Fax: (360) 397-2011 Web Page at: <u>http://www.clark.wa.gov</u>

#### **Attachments:**

- Proposed project site/land division plan
- Map of property owners receiving notice

#### **Agency Distribution:**

This notice is being provided to the following agencies with jurisdiction whose services maybe impacted by implementation of this proposal:

Federal Agencies: U.S. Army Corps of Engineers - Enforcement Division

Tribes: Cowlitz Indian Tribe

Yakama Nation Chinook Tribe

State Agencies: Department of Natural Resources (S.W. Region)

Department of Ecology

Department of Fish and Wildlife Department of Transportation

Regional Agencies: Fort Vancouver Regional Library

Southwest Clean Air Agency

Vancouver-Clark Parks & Recreation

Local Agencies: Clark County Department of Community Development

Development Services
Development Engineering
Fire Marshal's Office
Clark County Health Department

Clark County Public Works Transportation Division

Clark County Conservation District Clark County Water Resource Council City of Vancouver Transportation

Special Purpose Agencies: Fire Protection District # 6

Clark Public Utilities

Clark Regional Wastewater District/City of Vancouver Water/Sewer

The Media The Columbian

The Oregonian The Reflector

Vancouver Business Journal

The Post Record

Other: Applicant

Clark County Neighbors

Clark County Natural Resources Council

Clark County Citizens United

C-Tran

**Neighborhood Association** 

#### **Add Attachment for Agencies:**

SEPA checklist